

#### DIRECTIONS TO: SOMERSET COUNTY LIBRARY BRIDGEWATER, NJ 908.526.4016

From the North: Route 287 South to Exit 17, Routes 202/206 South (Somerville, Princeton), follow 0.5 miles to Commons Way/Garretson Road exit (Bridgewater Commons Mall). Left at exit ramp light onto Commons Way. Left at third traffic light onto Prince Rodgers Ave., follow 0.5 miles to traffic light at intersection of North Bridge St. Straight through intersection onto Vogt Dr., library on right.

From the East: Route 287 North to Route 22 West (left lane exit). Follow Route 22 West for 2.5 miles to Commons Way exit. Right on Commons Way. Right at second traffic light onto Prince Rodgers Ave., follow 0.5 miles to traffic light at intersection of North Bridge St. Straight though intersection onto Vogt Dr., library on right.

From the South: Route 206 North to Somerville Traffic Circle. Follow Routes 202/206 North to Commons Way exit (Bridgewater Commons Mall). Right at exit ramp light onto Commons Way. Left at second traffic light onto Prince Rodgers Ave., follow 0.5 miles to traffic light at intersection of North Bridge St. Straight through intersection onto Vogt Dr., library on right.

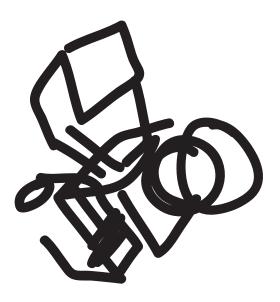
From the West on Route 202: Route 202 North toward Somerville. Stay in left lanes approaching Somerville Circle for Netcong/Morristown, follow Routes 202/206 North to Commons Way exit (Bridgewater Commons Mall). Right at exit ramp light onto Commons Way. Left at second traffic light onto Prince Rodgers Ave., follow 0.5 miles to traffic light at intersection of North Bridge St. Straight through intersection onto Vogt Dr., library on right.

From the West on Route 22: Route 22 East to Grove St. exit. Make first right after exit and cross over Route 22. Bear left on overpass and proceed to stop sign. Bear right at stop sign onto North Bridge St., follow 0.5 miles to first traffic light. Right onto Voqt Dr., library on right.

Somerset County Photo Club c/o David McRitchie 410 West Maple Avenue Bound Brook, NJ 08805-1209



# SOMERSET COUNTY PHOTOGRAPHY CLUB



2003-2004 event schedule



# SOMERSET COUNTY PHOTOGRAPHY CLUB (SCPC)

#### **ABOUT US:**

The Somerset County Photography Club is a non-profit organization dedicated to promoting the appreciation and enjoyment of photography. Our programs include both slide and print competitions, as well as instructional meetings and travelogue shows by outside presenters. We are affiliated with the New Jersey Federation of Camera Clubs. Annual dues are \$30.

#### WHEN:

- 2nd and 4th Tuesday of every month
- · September through May
- Meetings begin at 8:00PM (Submit competition slides by 7:45 PM)
- Annual Slide-of-the-Year Competition is held on the 2nd Tuesday in June.
- · Guests and visitors are welcome!

#### WHERE:

Somerset County Library
 1 Vogt Drive
 Bridgewater, NJ

#### FOR MORE INFORMATION:

- Call David McRitchie at (732) 469-8481
- Visit www.geocities.com/somersetcountyphotoclub

#### **OFFICERS:**

- · President-David McRitchie
- First Vice President (Presentations)-Nissim Shenova
- Second Vice President (Judges)-John Considine
- Treasurer-George Hall

Four slides may be entered in each competition. If too few entries for separate Advanced and Beginner contests, the two will be combined. A small-print competition will also be held on competition nights, provided a sufficient number of entries.

# 2003-2004 CALENDAR OF EVENTS

## SEPTEMBER

- 09: Color Slide Competition: Open/Travel Judge-
- 23: Presentation: Exposure and Flash by Phil Echo

#### OCTOBER

- 14: Color Slide Competition: Open Judge-Club Member
- 28: Presentation: Macro and Set-Up by Phil Echo

## O NOVEMBER

- 10: Color Slide Competition: Open (MONDAY)
  Judge-Club Member
- 25: NO MEETING-Happy Holiday!

#### O DECEMBER

- 09: Color Slide Competition: Open/Doors & Windows Judge-
- 23: NO MEETING-Happy Holidays!

## **Q** JANUARY

- 13: Color Slide Competition: Open Judge-Club Member
- 27: Member Critique

## () FEBRUARY

- 10: Color Slide Competition: Open Judge-Ed Barry
- 24: Presentation: John Shaw Instructional Video

# **MARCH**

- 09: Color Slide Competition: Open/Botanicals
  Judge-
- 23: Presentation: Impact by Heinz Otto

# **APRIL**

- 13: Color Slide Competition: Nature Judge-Club Member
- 27: Presentation: Smokies & Maritime Canada by William Kosci

## O MAY

- 11: Color Slide Competition: Open Judge-Member
- 25: Presentation: To be announced

## **JUNE**

- 08: Annual Slide-of-the-Year Competition
  Judges-To be announced
- 22: Planning Meeting for 2005-All members invited.

